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DATE MAILED: 12/15/2009

## NOTICE OF ALLOWANCE AND FEE(S) DUE

23280 7590 12/15/2009 Davidson, Davidson & Kappel, LLC 485 7th Avenue 14th Floor

New York NY 10018

EXAMINER

LOPEZ, FRANK D

ART UNIT PAPER NUMBER

1745

| APPLICATION NO.                                  | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |  |
|--------------------------------------------------|-------------|----------------------|---------------------|------------------|--|--|
| 10/520,212                                       | 11/04/2005  | Georg Weber          | 588.1041            | 5166             |  |  |
| TITLE OF INVENTION; RECIPROCATING PISTON MACHINE |             |                      |                     |                  |  |  |

 APPLN. TYPE
 SMALL ENTITY
 ISSUE FEE DUE
 PUBLICATION FEE DUE
 PREV. PAID ISSUE FEE
 TOTAL FEE(S) DUE
 DATE DUE

 nonprovisional
 NO
 \$1510
 \$300
 \$0
 \$1810
 03/15/2010

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 1SI. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and I/2 the ISSUE FIEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| appropriate. All further<br>indicated unless correcte<br>maintenance fee notifical                                                                                    | correspondence includir<br>ed below or directed of                                                                                                                               | or transmitting the<br>ng the Patent, adva-<br>nerwise in Block 1,                                     | nce orders and notification<br>by (a) specifying a new                                                                                 | corres                                                                                           | naintenance tees wi<br>pondence address;                                                                                                                                                                                                                                                               | II be i<br>and/or                           | nailed to the current<br>(b) indicating a sepa                                                                               | correspondence address as<br>rate "FEE ADDRESS" for                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                                                          |                                                                                                                                                                                  |                                                                                                        |                                                                                                                                        |                                                                                                  | Note: A certificate of mailing can only be used for domestic mailings of the<br>Fee(s) Transmittal. This certificate cannot be used for any other accompanying<br>papers. Each additional paper, such as an assignment or formal drawing, must<br>have its own certificate of mailing or transmission. |                                             |                                                                                                                              |                                                                                                                                                  |
| 485 7th Avenue<br>14th Floor                                                                                                                                          | idson & Kappel, I                                                                                                                                                                | 72009<br>LLC                                                                                           |                                                                                                                                        | I be                                                                                             | Certi                                                                                                                                                                                                                                                                                                  | ificate                                     | of Mailing or Trans                                                                                                          |                                                                                                                                                  |
| New York, NY                                                                                                                                                          | 10018                                                                                                                                                                            |                                                                                                        |                                                                                                                                        |                                                                                                  |                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                              | (Depositor's name)                                                                                                                               |
|                                                                                                                                                                       |                                                                                                                                                                                  |                                                                                                        |                                                                                                                                        | L                                                                                                |                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                              | (Signature)                                                                                                                                      |
|                                                                                                                                                                       |                                                                                                                                                                                  |                                                                                                        |                                                                                                                                        | L                                                                                                |                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                              | (Date)                                                                                                                                           |
| APPLICATION NO.                                                                                                                                                       | FILING DATE                                                                                                                                                                      |                                                                                                        | FIRST NAMED INVI                                                                                                                       | ENTOR                                                                                            | ,                                                                                                                                                                                                                                                                                                      | ATTO                                        | RNEY DOCKET NO.                                                                                                              | CONFIRMATION NO.                                                                                                                                 |
| 10/520,212<br>TITLE OF INVENTION                                                                                                                                      | 11/04/2005<br>RECIPROCATING PI                                                                                                                                                   | STON MACHINE                                                                                           | Georg Webe                                                                                                                             | r                                                                                                |                                                                                                                                                                                                                                                                                                        |                                             | 588.1041                                                                                                                     | 5166                                                                                                                                             |
| APPLN, TYPE                                                                                                                                                           | SMALL ENTITY                                                                                                                                                                     | ISSUE FEE DUI                                                                                          | PUBLICATION FEI                                                                                                                        | DUE                                                                                              | PREV. PAID ISSUE                                                                                                                                                                                                                                                                                       | FEE                                         | TOTAL FEE(S) DUE                                                                                                             | DATE DUE                                                                                                                                         |
| nonprovisional                                                                                                                                                        | NO                                                                                                                                                                               | \$1510                                                                                                 | \$300                                                                                                                                  |                                                                                                  | \$0                                                                                                                                                                                                                                                                                                    |                                             | \$1810                                                                                                                       | 03/15/2010                                                                                                                                       |
| EXAM                                                                                                                                                                  | INER                                                                                                                                                                             | ART UNIT                                                                                               | CLASS-SUBCLA                                                                                                                           | SS                                                                                               | ]                                                                                                                                                                                                                                                                                                      |                                             |                                                                                                                              |                                                                                                                                                  |
| LOPEZ, F                                                                                                                                                              |                                                                                                                                                                                  | 3745                                                                                                   | 092-128000                                                                                                                             |                                                                                                  |                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                              |                                                                                                                                                  |
| "Fee Address" ind. PTO/SB/47; Rev 03-0 Number is required.  3. ASSIGNEE NAME A                                                                                        | ondence address (or Cha<br>3/122) attached.<br>ication (or "Fee Address<br>12 or more recent) attach<br>ND RESIDENCE DAT.<br>less an assignee is ident<br>h in 37 CFR 3.11. Comj | " Indication form<br>ed. Use of a Custon<br>A TO BE PRINTED                                            | nce or agents OR, al (2) the name of registered attorr 2 registered pate listed, no name ON THE PATENT (printing a substitute for fill | f up to<br>ternation<br>a single<br>ey or a<br>ent atto<br>will be<br>t or type<br>t the ping an | e firm (having as a a<br>agent) and the names<br>meys or agents. If no<br>printed.                                                                                                                                                                                                                     | memb<br>s of up<br>o nam                    | er a 2                                                                                                                       | cument has been filed for                                                                                                                        |
| Please check the appropri                                                                                                                                             | iate assignee category or                                                                                                                                                        | categories (will no                                                                                    | be printed on the patent)                                                                                                              | . 0                                                                                              | Individual Cor                                                                                                                                                                                                                                                                                         | porati                                      | on or other private gro                                                                                                      | up entity Government                                                                                                                             |
| 4a. The following fee(s):  Issue Fee Publication Fee (N Advance Order - #                                                                                             | o small entity discount j                                                                                                                                                        | permitted)                                                                                             | A check is enc                                                                                                                         | losed.<br>edit car                                                                               | d. Form PTO-2038                                                                                                                                                                                                                                                                                       | is atta                                     | ched.<br>equired fee(s), any de<br>(enclose a                                                                                | shown above) ficiency, or credit any n extra copy of this form).                                                                                 |
|                                                                                                                                                                       | s SMALL ENTITY state                                                                                                                                                             | as. See 37 CFR 1.27                                                                                    |                                                                                                                                        |                                                                                                  |                                                                                                                                                                                                                                                                                                        |                                             | TTY status. See 37 Cl                                                                                                        |                                                                                                                                                  |
| interest as shown by the                                                                                                                                              | d Publication Fee (if req<br>records of the United Sta                                                                                                                           | tes Patent and Trad                                                                                    | emark Office.                                                                                                                          | tnan t                                                                                           | ne applicant; a regisi                                                                                                                                                                                                                                                                                 | terea a                                     | ttorney or agent; or tr                                                                                                      | e assignee or other party in                                                                                                                     |
| Authorized Signature                                                                                                                                                  |                                                                                                                                                                                  |                                                                                                        |                                                                                                                                        |                                                                                                  | Date                                                                                                                                                                                                                                                                                                   |                                             |                                                                                                                              |                                                                                                                                                  |
| Typed or printed name                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                        |                                                                                                                                        |                                                                                                  | Registration No                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                              |                                                                                                                                                  |
| This collection of inform<br>an application. Confident<br>submitting the complete<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223 | ation is required by 37 C<br>tiality is governed by 35<br>d application form to the<br>ons for reducing this bu<br>firginia 22313-1450. DC<br>13-1450.                           | EFR 1.311. The info<br>U.S.C. 122 and 37<br>USPTO. Time wil<br>rden, should be sent<br>O NOT SEND FEES | rmation is required to obt<br>CFR 1.14. This collectio<br>I vary depending upon th<br>to the Chief Information<br>GOR COMPLETED FOR    | ain or r<br>n is est<br>e indiv<br>Office<br>MS TO                                               | etain a benefit by the<br>imated to take 12 m<br>idual case. Any con<br>er, U.S. Patent and T<br>D THIS ADDRESS.                                                                                                                                                                                       | e publ<br>inutes<br>nment<br>'raden<br>SENI | te which is to file (and<br>to complete, including<br>s on the amount of tire<br>ark Office, U.S. Depa<br>O TO: Commissioner | by the USPTO to process)<br>g gathering, preparing, and<br>ne you require to complete<br>utment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

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## UNITED STATES PATENT AND TRADEMARK OFFICE

#### UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

PO Box 1450 Alexandria, Virgima 22313-1450 www.uspto.gov

| APPLICATION NO.                  | FILING DATE   | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.             | CONFIRMATION NO. |  |
|----------------------------------|---------------|----------------------|---------------------------------|------------------|--|
| 10/520,212 11/04/2005            |               | Georg Weber          | 588.1041 5166                   |                  |  |
| 23280 75                         | 90 12/15/2009 |                      | EXAM                            | INER             |  |
| Davidson, Davidson & Kappel, LLC |               |                      | LOPEZ, FRANK D                  |                  |  |
| 485 7th Avenue                   |               |                      | ART UNIT                        | PAPER NUMBER     |  |
| 14th Floor<br>New York, NY 100   | 018           |                      | 3745<br>DATE MAIL ED: 12/15/200 |                  |  |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

## Notice of Allowability

| Application No. | Applicant(s) |
|-----------------|--------------|
| 10/520,212      | WEBER ET AL. |
| Examiner        | Art Unit     |
| E DANIEL LOREZ  | 2745         |

| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Examiner                                                                                                                  | Art Unit                                          |                    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F. DANIEL LOPEZ                                                                                                           | 3745                                              |                    |  |  |
| The MAILING DATE of this communication appe<br>All claims being allowable, PROSECUTION ON THE MERITS IS.<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85)<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (OR REMAINS) CLOSED in this app<br>or other appropriate communication<br>IGHTS. This application is subject to            | lication. If not include will be mailed in due    | ed<br>course. THIS |  |  |
| 1. This communication is responsive to <u>RCE filed 11/23/09</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                                                   |                    |  |  |
| 2. The allowed claim(s) is/are 25-31.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           |                                                   |                    |  |  |
| 3.  ☐ Acknowledgment is made of a claim for foreign priority un a) ☐ All b) ☐ Some* c) ☐ None of the:  1.  ☐ Certified copies of the priority documents have 2.  ☐ Certified copies of the priority documents have 3.  ☐ Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)). * Certified copies not received:  Applicant has THREE MONTHS FROM THE *MAILING DATE* noted below. Failure to timely comply will result in ABANDONM                                                                                                                                                                                                                                                                                                                               | been received.  been received in Application No cuments have been received in this  of this communication to file a reply | national stage applica                            |                    |  |  |
| THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                           |                                                   |                    |  |  |
| <ol> <li>A SUBSTITUTE OATH OR DECLARATION must be subm<br/>INFORMAL PATENT APPLICATION (PTO-152) which give</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           |                                                   | OTICE OF           |  |  |
| 5. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.  (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached  1) ☐ hereto or 2) ☐ to Paper No./Mail Date  (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).  6. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. |                                                                                                                           |                                                   |                    |  |  |
| Attachment(s)  1.   Notice of References Cited (PTO-892)  2.   Notice of Draftperson's Patent Drawing Review (PTO-948)  3.   Information Disclosure Statements (PTO/SB/08),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Notice of Informal P     Now Summary     Paper No./Mail Dat     Now Summary     Standiner's March     Other               | (PTO-413),<br>e <u>20091208</u> .<br>nent/Comment | wance              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                                         |                                                   |                    |  |  |